

UNIVERSITY OF WISCONSIN-MADISON

## Extension Education Committee Agenda Videoconference (See link at bottom of agenda) OR

# Jefferson County Extension Office 864 Collins Road, Jefferson, WI 53549

DATE:

Monday, April 11, 2022

TIME:

8:30 a.m.

**Committee Members:** 

Dan Herbst, John Kannard, Dwayne Morris, Mary Roberts, Lloyd Zastrow

- 1. Call to Order
- 2. Roll Call (to establish a quorum)
- 3. Certification of Compliance with Open Meetings Law
- 4. Public Comment (Members of the Public who wish to address the Committee on specific agenda items must register their request at this time.)
- 5. Approval of Agenda (for possible rearrangement)
- 6. Approval of University Extension Education Committee Minutes from March 14, 2022
- 7. Communications
- 8. Review of 2022 Departmental Budget
- 9. Discussion of Monthly Educator Reports Steve Chmielewski (Community Educator), Lisa Krolow (FoodWise), Jerry Wilcenski (4-H)
- 10. Discussion and Possible Decision on Dates/Times of Extension Education Committee meetings: May 9; June 13; July 11
- 11. Adjourn

Join Zoom Meeting

https://us06web.zoom.us/i/89023756316?pwd=dEtDeXYrc1FMeTU0b0R0aG81a1VPdz09

Meeting ID: 890 2375 6316

Passcode: 162604

Dial by your location:

+1 312 626 6799 US (Chicago)

A quorum of any Jefferson County Committee, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made. "Enriching people with knowledge, perspective, skills and aspirations. "University of Wisconsin, U.S. Department of Agriculture & Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX & ADA.

#### **Extension Education Committee Minutes**

Date of Meeting: March 7, 2022

**Roll Call:** Committee members Dan Herbst, John Kannard and Lloyd Zastrow were present in person. Mary Roberts was present virtually.

Christine Wen, Lisa Krolow, Maddie Buchholtz, Jim Versweyveld, Jerry Wilcenski, Steve Chmielewski and Kim Buchholz were present in-person. Ben Wehmeier, Joan Callan and Katelyn Broedlow were present via Zoom.

Quorum present.

Certification of Compliance with Open Meetings Law: In compliance.

**Public Comment: None** 

Approval of Agenda: Agenda was approved as printed.

Approval of University Extension Education Committee minutes from February 14, 2022: Motion by Kannard, seconded by Herbst to approve the minutes as printed. Motion passed.

Communications: None

Introduction of Jim Versweyveld, Farm Management Outreach Specialist: Wen introduced Jim Versweyveld, Farm Management Outreach Specialist, to the committee. Wen stated that Jefferson County is Jim's home office and he works out of the office at least one day per week. Jim then provided a summary of his position and described his current projects (Farm labor and safety; helping families navigate the current labor shortage; workshop on recruiting and retention; youth tractor safety program).

Jim Versweyveld left the meeting after his report.

**Review of Department Budget:** A copy of the budget was provided with the agenda packet. Wen stated that the budget was on track. Buchholz stated that the capital flooring project is in process. Wehmeier updated the committee on the countywide capital projects that are happening within the Extension building.

**Update on Regional Crops Educator:** Wen reported that Jordan Schuler has been hired as the Regional Crops Educator who will be servicing Walworth, Rock and Jefferson Counties. Jordan will be starting on April 18 and Jefferson County will be her home office.

**Update on Regional Dairy Educator:** Wen reported that Alison Pfau has been hired as the Regional Dairy Educator. She will be starting on June 5 and will be serving Jefferson, Rock Walworth, Dane and Dodge Counties.

**Introduction of Jefferson County 4-H Educator:** Wen introduced Jerry Wilcenski, Jefferson County 4-H Educator, to the committee. Wen also thanked John Kannard for being part of the hiring process. Today is Jerry's first day. Jerry provided a brief background on himself for the committee.

### **Discussion of Monthly Educator Reports:**

- Steve Chmielewski provided an oral report to the committee from his written report that was included in the agenda packet.
- Lisa Krolow provided an oral report to the committee from her written report that was included in the agenda packet. Lisa, with assistance from Maddie Buchholtz, then engaged committee members with a typical FoodWlse lesson. The lesson was on sugar and is

designed to bring awareness to how much sugar is in the foods we eat. Those present were provided food cards that contained the ingredients and the amount of sugar within that product. Each person measured out the amount of sugar in each food for a day's meals (breakfast, lunch, snack and dinner) on to a paper plate. Each person ended with a pile of sugar that they would have consumed during the day. It was eye opening as to the amount of sugar we consume within our foods unknowingly. Discussion followed.

9:34 a.m. John Kannard left the meeting.

• Next Scheduled Meetings: April 11, May 9, June 13 and July 11

Adjourn - Motion by Morris, seconded by Roberts, to adjourn at 9:52 a.m. Motion approved.

Minutes recorded by Kim Buchholz, Administrative Specialist



04/08/2022 Jefferson County
13:13:17 FLEXIBLE PERIOD REPORT

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FROM 2022 01 TO 2022 12

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
13301 UW Extension							
13301 411100 General Property Taxes 13301 451002 Private Party Photocopy 13301 451000 Misc. Billed 13301 457020 Publication Sales 13301 457027 4-H Annual Fees 13301 511210 Wages-Regular 13301 511220 Wages-Overtime 13301 511230 Wages-Longevity Pay 13301 512141 Social Security 13301 512142 Retirement (Employer) 13301 512145 Life Insurance 13301 512173 Dental Insurance 13301 521258 Computer Maintenance 13301 521258 Computer Maintenance 13301 521258 Computer Equipmt & Soft 13301 531298 United Parcel Service 13301 531303 Computer Equipmt & Soft 13301 531311 Postage & Box Rent 13301 531312 Office Supplies 13301 531314 Small Items Of Equipmen 13301 531314 Small Items Of Equipmen 13301 531314 Membership Dues 13301 531324 Membership Dues 13301 531348 Educational Supplies 13301 53235 Registration 13301 532335 Meals 13301 532336 Lodging 13301 532336 Lodging 13301 532337 Telephone & Fax 13301 533238 Other Travel & Tolls 13301 533239 Other Travel & Tolls 13301 535242 Maintain Machinery & Eq 13301 535242 Maintain Machinery & Eq 13301 571004 IP Telephony Allocation 13301 571009 MIS PC Group Allocation 13301 571010 MIS Systems Grp Alloc(I 13301 594813 Capital Office Equip 13301 594813 Capital Office Equip 13301 699999 Budgetary Fund Balance	-256,116 0 -3,000 -50 -11,000 -2,608 105,570 43 349 8,106 6,283 20 2,208 500 94,394 50 1,000 2,608 4,000 500 4,000 1,000 4,000 1,000 2,900 4,000 1,295 2,900 4,000 1,295 22,500 1,769 954 0 0	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	-256,115.67 -3,000.00 -50.00 -11,000.00 -2,608.00 105,570.33 42.86 348.75 8,106.09 6,283.03 19.80 2,208.00 500.00 94,394.00 50.00 1,000.00 2,608.00 4,000.00 500.00 4,000.00 500.00 1,000.00 500.00 1,000.00 4,000.00 1,000.00	-64,028.91 -5.45 -114.00 -76.25 -1,331.66 .00 18,503.91 .00 .00 1,415.56 1,202.77 4.09 552.00 500.00 .00 16.95 59.99 .00 .00 .359.78 .00 .00 .00 .359.78 .00 .00 .00 .33.16 193.32 .00 215.84 3,750.00 294.84 186.62		-9,668.34 -2,608.00 87,066.42 42.86 348.75 6,690.53 5,080.26 15.71 1,656.00	25.0% .0% 3.8% 152.5% 12.1% .0% .0% .0% 17.5% 19.1% 20.7% 25.0% 100.0% .33.9% 6.0% .0% .0% .0% .0% .0% .0% .0% .0% .0%



04/08/2022 13:13:18

### Jefferson County FLEXIBLE PERIOD REPORT

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FROM 2022 01 TO 2022 12

ACCOUNTS FOR: 100 General Fund	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL General Fund	0	.00	.00	-38,108.59		28,877.59	. 0%
TOTAL REVENUES TOTAL EXPENSES	-272,774 272,774	-19,500.00 19,500.00	-292,273.67 292,273.67	-65,556.27 27,447.68		-226,717.40 255,594.99	



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Jefferson County FLEXIBLE PERIOD REPORT

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FROM 2022 01 TO 2022 12

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
GRAND TOTAL	0	.00	.00	-38,108.59		28.877.59	.0%

# Steven Chmielewski

# Community Development Educator University of Wisconsin-Madison, Division of Extension Waukesha & Jefferson County

### **MARCH 2022**

Community Partners of Jefferson County (CPJC) - Latinx Countywide Community Needs Assessment Project

- Attended monthly team meeting 4/11
- · Assisted with programmatic strategy development
- Cross promoted outreach opportunities

**Jefferson County Parks Department, Kevin Weisman** – Community Discussion: How could we promote long term stability of projects and infrastructure needs while also supporting volunteers and fund development with our Parks and Trails?

- · Community discussions are using a hybrid format.
- Session II was 3/22 Applied results and feedback from 3/8 to inform content development
- 3/22 Agenda
  - 1. Parks & Trails Mission and Recent Accomplishments
  - 2. Implementation Strategies & Capital Improvement Plan
  - 3. What opportunities exist in 2022 to partner with?
  - 4. Advocacy, Group Structure and Next Steps
- Participants recommend moving into phase II (4/26); topics include:
  - Developing a fundraising campaign
  - Defining organizational structure

# City of Whitewater - Developing the Community's Brand Book

- Met with Whitewater Marketing Alliance to plan for implementation
- Final versions housed with Chamber
- Planning press release and presentation to City Council in May
- Testing out examples and opportunities with large employers to recruit new applicants





# Lisa Krolow FoodWlse Coordinator

# **April 2022**

The FoodWise program is continuing to grow in Jefferson County. We are very excited about recent contacts that we have made with potential partners which will help us extend our services to more county residents.

Maddie will be starting virtual lessons in 5 Head Start/4K classrooms in June. She will be zooming into 5 classrooms and teaching four-year-olds about nutrition with her special flare using rainbows and stickers and dance moves. The series will last 5 weeks and will reach about 86 young learners. She will also be providing information for Head Start parents.

We have a series scheduled in June and July; partnering with Watertown Family Connections. This organization is housed in the new Watertown Public Children's Library. Their services focus on families with young children. We will be addressing nutrition for young children, dealing with picky eaters, and preparing some snacks and tastes with participants.

Lisa met with a representative from the Rock River Community Clinic now serving the Jefferson County population in Whitewater, Jefferson, Fort Atkinson and Watertown. They work with a large Latinx population in the county. We are exploring opportunities to engage their patients.

Lisa and Maddie met with a representative from Second Harvest. Second Harvest is a partner that could enhance our nutrition program with ingredients for cooking demonstrations, as well as groceries and small incentives for FoodWise participants.

Lisa is participating in 2 county coalitions including Connexiones Latinas and a newly formed coalition regarding nutrition, food access and health.